



# PAWS



## Spay & Neuter Application

People For Animal Welfare Society  
1888 19th Ave.  
Rice Lake, WI. 54868

715-205-9551 (Leave a message & someone will get back to you).

**Fill out application completely** and mail to the above address at least 10 days prior to your pet's procedure.  
This program is designed specifically to assist those who are financially unable to pay the full cost to spay or neuter their pet.

**You are NOT eligible for this program if:**

- \* your total household income is above \$30,000.00 per year. ( Unless unusual financial circumstances have occurred.)
- \* you are breeding pets for sale.
- \* you have obtained your pet from an organization that required you to sign a contract stating that you will have your pet spayed or neutered.
- \* you reside outside of Barron County.

Name: \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Date \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Names of **EMPLOYERS** of all working household members \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ n seeking financial help because \_\_\_\_\_

Would you spay/neuter your pet without help from this program? \_\_\_\_\_

Current Veterinarian/Clinic \_\_\_\_\_ Date that procedure is scheduled \_\_\_\_\_

Type of pet to be altered: (check one) Cat \_\_\_\_\_ Dog \_\_\_\_\_ Pet's Name \_\_\_\_\_ Age \_\_\_\_\_

Where or how did you acquire your pet? \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

How long have you owned this pet? \_\_\_\_\_ Breed Description \_\_\_\_\_

Please list all additional pets in your household.

- |    |     |     |     |     |      |              |                   |
|----|-----|-----|-----|-----|------|--------------|-------------------|
|    |     |     |     |     |      | (Circle One) |                   |
| 1. | Dog | Cat | M/F | Age | Name | Breed        | Spayed//Neutered? |
| 2. | Dog | Cat | M/F | Age | Name | Breed        | Spayed/Neutered?  |
| 3. | Dog | Cat | M/F | Age | Name | Breed        | Spayed/Neutered?  |
| 4. | Dog | Cat | M/F | Age | Name | Breed        | Spayed/Neutered?  |

Other pets: (horses, rabbits, birds, etc.) \_\_\_\_\_

How did you hear about our program? \_\_\_\_\_

Have you applied to our program before? \_\_\_\_\_ Were you approved? Yes \_\_\_\_\_ No \_\_\_\_\_

Applicants Signature \_\_\_\_\_

**OFFICE USE ONLY**

Approved: Yes \_\_\_\_\_ No \_\_\_\_\_ Amount \$ \_\_\_\_\_

**APPLICATION  
PROCESS FOR SNAP  
(Spay/Neuter  
Assistance Program)**

Thank you for being a responsible pet owner and your interest in **SNAP**.

If you feel you qualify for our program, please fill out the application inside completely. The information we gather may help us qualify for special funding.

**SNAP** pays a fixed amount toward your pets spay or neuter procedure only. Each veterinarian has their own fee schedule and there may be additional charges for their services such as vaccinations, examinations or office visits.

**SNAP** does not cover any other charges so please inquire about your total fees when scheduling your pets procedure.

\* Mail your completed application at least 10 days prior to the scheduled procedure to give us adequate time to process your application.

\* The SNAP committee will review your application and may contact you if they have any questions.

\* Upon approval, you will receive through the mail, a certificate showing the dollar amount **PAWS** will fund. You must present this certificate to your veterinarian and they will credit your account in that amount.

**Application Process  
(continued)**

**Participating Veterinarians**

Turtle Lake Vet. Clinic 715-986-4540

Spay/Neuter & Wellness Clinic, Armery  
715-268-6226

Barron Veterinary Clinic 715-537-3197

Bear Creek Animal Hospital 715-234-3181

Chetek Veterinary Clinic 715-924-3301

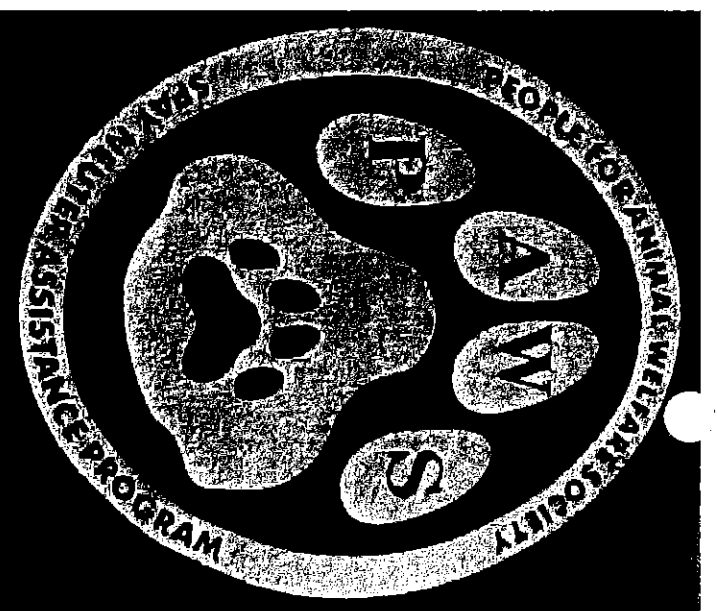
Animal Hospital of Chetek 715-859-6650

Cumberland Vet. Clinic 715-822-3535

Rice Lake Animal Hospital 715-234-4709

Ridgeland Vet. Service 715-949-1395

**If you have questions in regards to this application or program, please call 715-205-9551, leave a message & we'll get back to you.**



**PAWS**

- \* is a non-profit, charitable & educational organization.
- \* is dedicated to animal welfare, giving animals the dignity of a purposeful life with humane treatment.
- \* provides education to the public regarding the positives of spaying & neutering to control the pet population & enhance pet health.